ORDER OF WORSHIP
November 15, 2026

Song: **927** – *Nothing But the Blood*
Song: **590** – *O Worship the King*
First prayer: **Mark Brandt**
Song: **99** – *Night, With Ebon Pinion*
Communion servers: **Mernie Ray** & **Larry Simmons**
Prayer for giving: **Brian Zumalt**
Song: **859** – *Where the Soul Never Dies*
Sermon: *"The Only Two Real Options"* (**Matt. 6-7**) – **David Ray**
Invitation song: **456** – *There's a Fountain Free*
Closing song: **691** – *Farther Along*
Closing prayer: **Adam Bentley**

PLEASE REMEMBER IN YOUR PRAYERS:
- Shane – deployment
- Gloria Hendrix – health
- Mimi, Ashley, Monica – studying with Lucinda
- Talisa Thompson (Chrishawn's mom) – surgery recovery
- Ralph Ashley (Alyssa's uncle) – cancer
- Pattie Hutchinson & Bruce Shive (Sue's siblings) – health concerns
- Starlyn Cooper, Carmen Lawson, Kim Nguyen – cancer
- Fannie Ray (Mernie's sister-in-law)
- Kim's cousin's son (Isaac Wood)–hole in heart caused by stroke
- Our members with health issues: Kim, David, Mattie & baby

Please continue to remember: Connie Townsend, Lucinda, Vipin & India work, Aruna Kavali, Marinda Breeding, Holley Brewer, Kevin Brewer, Dylan Walker

ANNOUNCEMENTS:
- Happy anniversary to **Mark & Debbie Brandt** (today)!
- Happy birthday to **Larry Simmons** (Nov. 20th)!
-"Precept Upon Precept" is a YouTube channel with many sermons/articles (www.youtube.com/@preceptuponprecept8495); www.youtube.com/@churchofChrist-

RECORD FOR WEEK OF NOVEMBER 8, 2026

ATTENDANCE:
Bible Class – 11 AM Worship – 16 Sun PM – 15 DBR – 7 Wed (11/11) – 10

Contribution – $1447

Yukon Church of Christ

THE LABORER

702 South Ranchwood Blvd., Yukon, OK 73099 (405) 354-0238
Preacher: David Ray Web Site: www.yukoncofc.com
Sunday *Bible class*: 9am *Worship* 10am & 12:30pm **Wednesday** *Bible class*: 7pm

Matthew 9:37-38 *"The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."*

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THE GREAT COMMISSION
(PART 2)

In part one of our study, we compared the four accounts of the Great Commission, considering the Lord's command to His apostles to teach others "to observe all that I commanded you." Therefore, the Great Commission was given to the apostles, and the disciples they made were to continue the cycle of making disciples in the same manner. We make disciples by baptizing and teaching them to observe all that Jesus commanded, because He has all authority.

Each of the four accounts (Matthew, Mark, Luke, and John) presents a distinct view of the same event. Mathew and Mark speak of baptism, while Luke speaks of repentance. John speaks of Jesus promising His apostles the Holy Spirit and their forgiving and retaining of sins. However, Mark elaborates more on the concept of receiving the Spirit. He writes:

> And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with

new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen (Mark 16:15-20).

While the Holy Spirit is not directly mentioned, *signs* are. Of course, signs are provided by the Holy Spirit as He is the source of gifts (Luke 11:13; Mat. 7:11; cf. 1 Cor. 12:4-11; Heb. 2:3-4). *Signs* refer to the supernatural ability given to the first century Christians as promised by the prophet Joel to those first century Christians:

And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. And it shall come to pass That whoever calls on the name of the Lord Shall be saved (Acts 2:17-21).

Joel promised two things: Miraculous endowment and Salvation.

This is precisely the point of Mark's Great Commission account, wherein we find both salvation and supernatural ability or ***signs***. Now, when it comes to Mark 16:15-20, we teach verses 15 and 16 as being applicable for us today, but we do not teach that verses 17-20 are relevant as well. This is also the point of Acts 2:38: "Then Peter said to them, 'Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive **the gift of the Holy Spirit'** " or "**the Holy Spirit's gift**."

Mark speaks of **salvation** as the result of believing and being baptized. Peter speaks of the **forgiveness of sins** because of repentance and baptism. **Salvation** and **forgiveness of sins** are synonymous. Mark speaks of **signs** following those who believe and are baptized. Peter speaks of those receiving the **Holy Spirit's gift** after repenting and being baptized. Receiving "**signs**" and receiving "**the Holy Spirit's gift**" are synonymous. Therefore, since we do not teach Mark 16:17-20 and "**signs following**," then why would we teach Acts 2:38 (b) the reception of the **Holy Spirit's gift**? We do not teach that signs occur today because miracles have ceased. Since that is true, why would we then teach a modern-day reception of the Holy Spirit's gift?

Doug Post

THE INDWELLING OF THE HOLY SPIRIT

- God is in the Christian; the Christian is in God (1 John 4:11-16)
- Christ is in the Christian; the Christian is in Christ (Gal. 3:27; Eph. 3:17)
- The Holy Spirit is in the Christian; the Christian is in the Holy Spirit (Rom. 8:11; Gal. 5:16, 25)
- The mind of Christ is in the Christian (Phil. 2:5)
- The Word of Christ is in the Christian (Colossians 3:16)

What Must I Do to Be Saved?

1. HEAR THE WORD
   Romans 10:17 – *"So then faith cometh by hearing and hearing by the word of God."*
2. BELIEVE IN JESUS
   John 3:16 – *"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."* **John 8:24** – *"…if ye believe not that I am he, ye shall die in your sins."*
3. REPENT OF YOUR SINS
   Luke 13:3–*"...except ye repent, ye shall all likewise perish."* **Acts 17:30**–*"And the times of this ignorance God overlooked, but now commandeth all men everywhere to repent."* **2 Corinthians 7:10**–*"For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."*
4. CONFESS THAT JESUS IS LORD
   Romans 10:9-10–*"if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."* (Also **Matthew 10:32-33**; see **Acts 8:37** for an example.)
5. BE BAPTIZED FOR THE FORGIVENESS OF YOUR SINS
   Mark 16:16–*"He that believeth and is baptized shall be saved"*; **Acts 2:38**–*"Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins..."*; **Acts 22:16**–*"Arise, and be baptized, and wash away thy sins, calling on the name of the Lord"*; **1 Peter 3:21**–*"...baptism doth also now save us..."*
6. REMAIN FAITHFUL
   1 Corinthians 15:58–*"Therefore...be ye steadfast, unmovable, always abounding in the work of the Lord"*;

Colossians 1:23–*"...if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard"*; **Revelation 2:10**–*"Be thou faithful unto death, and I will give thee a crown of life."*