ORDER OF WORSHIP
October 25, 2026

Song: **232** – *Heavenly Sunlight*
Song: **158** – *Guide Me, O Thou Great Jehovah*
First prayer: **Adam Bentley**
Song: **107** – *Oft We Come Together*
Communion servers: **Shane Upton** & **Brian Zumalt**
Prayer for giving: **Mernie Ray**
Song: **575** – *O Thou Fount of Every Blessing*
Sermon: *"I'm Gonna Be Honest!"* – **David Ray**
Invitation song: **456** – *There's a Fountain Free*
Closing song: **86** – *Sing to Me of Heaven*
Closing prayer: **Mark Brandt**

PLEASE REMEMBER IN YOUR PRAYERS:
- Shane – deployment
- Gloria Hendrix – health
- Mimi, Ashley, Monica – studying with Lucinda
- Talisa Thompson (Chrishawn's mom) – surgery recovery
- Ralph Ashley (Alyssa's uncle) – cancer
- Pattie Hutchinson & Bruce Shive (Sue's siblings) – health concerns
- Starlyn Cooper, Carmen Lawson, Kim Nguyen – cancer
- Fannie Ray (Mernie's sister-in-law)
- Kim's cousin's son (Isaac Wood)–hole in heart caused by stroke (upcoming surgery)
- Our members with health issues: Kim, David, Mattie & baby

Please continue to remember: Connie Townsend, Lucinda, Vipin & India work, Aruna Kavali, Marinda Breeding, Holley Brewer, Kevin Brewer, Dylan Walker

ANNOUNCEMENTS:
-"Precept Upon Precept" is a YouTube channel with many sermons/articles (www.youtube.com/@preceptuponprecept8495); www.youtube.com/@churchofChrist-

RECORD FOR WEEK OF OCTOBER 18, 2026

ATTENDANCE:
Bible Class – 14 AM Worship – 15 Sun PM – 13 DBR – 5 Wed (10/21) – 13

Contribution – $1515

Yukon Church of Christ
THE LABORER

702 South Ranchwood Blvd., Yukon, OK 73099 (405) 354-0238
Preacher: David Ray Web Site: www.yukoncofc.com
Sunday *Bible class*: 9am *Worship* 10am & 12:30pm **Wednesday** *Bible class*: 7pm

Matthew 9:37-38 *"The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."*

Volume 22 **Number 43** **October 25, 2026**

THE TESTIMONY OF THE SPIRITS

"The Spirit itself beareth witness with our spirit, that we are the children of God" (Rom. 8:16). Not infrequently, this passage is quoted as if it read: "The Spirit himself beareth witness to our spirit, that we are children of God," whence the conclusion is drawn that the Holy Spirit, in some mysterious fashion, in a direct influence on the heart, conveys assurance to the one thus witnessed to of salvation. Usually, the emotional response resulting from this conception is regarded as sufficient to establish the sonship of the person involved. It is thenceforth considered inviolate even though it is clearly at variance with plain affirmations of holy writ.

It should be observed that there is a great deal of difference in the meaning and significance of the words with and to. To bear witness to another is to provide information not hitherto known; to bear witness with, however, is to testify with another concerning the same thing. It is the latter word—not the former—which the apostle uses in this passage.

The passage briefly presents how Paul and all those equally blessed with salvation are assured of it. Since Paul became a Christian in precisely the same way that all others of this dispensation do, it follows that the way Paul was assured of salvation is also how we are privileged to know it. So, if asked, "How do you know that you are a child of God?" One may correctly

reply, “I know that I am a child of God because the Holy Spirit bears witness to this wonderful fact with my spirit!”

Involved are **facts**, witnesses to testify regarding said facts, and a **judge** capable of reaching a decision when the evidence is in. In this case, the **judge** is our understanding; the **witnesses** are the Holy Spirit and our spirits; and the **facts** are (a) the conditions of salvation announced by the Holy Spirit in the New Testament, and (b) our awareness of having complied with them.

Or, even more directly, the matter may be resolved by seeking and finding the proper answers to two questions: (1) What kind of a man is a child of God? (2) What kind of a person am I?

Though I am fully capable of answering the second question, only Deity can answer the first, which He has done in His infallible Word. A child of God is one who is saved, has received the remission of sins, and has been inducted into the body of Christ, the church (Acts 2:47; Eph. 1:19-21). Conditions plainly declared to produce these blessings are faith, repentance, confession, and baptism in water (Mark 16:15-16; Acts 2:38; Rom. 6:34). The second question, “What kind of person am I?” can be answered from my consciousness: “For what man knoweth the things of a man, save the spirit of man which is in him? “(1 Cor. 2:11). My spirit assures me that I have complied with the foregoing conditions; the Spirit assures me those who thus do are saved; hence, my spirit and the Holy Spirit testify to the same end and bear witness with each other that I am a child of God—saved from past (alien) sins. To reach this conclusion, I have only to believe that the Spirit has not misled me in providing this information and that my memory and consciousness are not at fault. So long as my faith in God and my reason remain, my confidence will remain unshaken. To doubt would require me to question my soundness of mind or the truth and trustworthiness of the sacred writings. I can do neither. My confidence then in my salvation is just as strong as my belief in my sanity and the truthfulness of God. To doubt my salvation is to question one or the other, or both! In each of these, I have unquestioning confidence. In this matter, the two most competent witnesses have testified, and they concur in every detail. The evidence is thus conclusive, and I need no other assurance.

Guy N. Woods

“I’m Gonna...”

Little Bill was a good boy. He loved his mother, obeyed his father, and respected his elders. He was in Bible Class almost every time the doors were opened. He seemed to enjoy himself, while always paying attention and working his lesson.

As he reached the time in his life when he knew the difference between right and wrong, everyone expected him to obey the Gospel. There was even some talk that he might be a preacher. At the least, all expected him to teach Bible class and maybe lead singing. We knew he was gonna...

A year passed, and he still had not obeyed the Gospel. It was a bit troubling, but the age of accountability is a hard thing to determine; everyone was sure he was gonna...

When he turned fifteen and still had not obeyed the Gospel, one of the elders and the preacher went to see him to talk to him about his soul. They learned that he was involved in football and baseball and was active in a music group. He also had a part-time job. They told him that they believed he was old enough to become a Christian. He assured them he was gonna...

He got his drivers license at the age of sixteen and was terribly excited! He had saved most of his earnings from the part-time job he worked and took the savings to the local car lot and purchased a used car. How free he felt! His grandfather spoke to him about obeying the Gospel. He said that he was gonna...

The funeral home was full—the line was all the way out to the parking lot. He was gonna...but he never did. He did not live long enough.

Tim Smith

What Must I Do To Be Saved?

1. HEAR THE WORD **Romans 10:17**
2. BELIEVE IN JESUS **John 3:16; 8:24**
3. REPENT OF YOUR SINS **Luke 13:3; Acts 17:30; 2 Corinthians 7:10**
4. CONFESS THAT JESUS IS LORD **Romans 10:9-10 (cf. Acts 8:37)**
5. BE BAPTIZED FOR THE FORGIVENESS OF YOUR SINS **Mark 16:16; Acts 2:38; 22:16; 1 Peter 3:21**
6. REMAIN FAITHFUL **1 Corinthians 15:58; Colossians 1:23; Revelation 2:10**