

ORDER OF WORSHIP
August 16, 2026

Song: **16** – *Holy, Holy, Holy*

Song: **901** – *No Tears in Heaven*

First prayer: **Mark Brandt**

Song: **89** – *‘Tis Set, the Feast Divine*

Communion servers: **Brian Zumalt** & **Chrishawn Thompson**

Prayer for giving: **Larry Simmons**

Song: **2** – *Amazing Grace*

Sermon: *“The Epidemic of Innocent Ignorance”* (**Hos. 4**) – **David Ray**

Invitation song: **433** – *Softly and Tenderly*

Closing song: **22** – *Be With Me, Lord*

Closing prayer: **Mernie Ray**

PLEASE REMEMBER IN YOUR PRAYERS:

- Mark & Debbie traveling
- Gloria Hendrix – health
- Talisa Thompson (Chrishawn’s mom) – surgery recovery
- Ralph Ashley (Alyssa’s uncle) – cancer
- Pattie Hutchinson & Bruce Shive (Sue’s siblings) – health concerns
- Starlyn Cooper, Carmen Lawson, Kim Nguyen – cancer
- Fannie Ray (Mernie’s sister-in-law)
- Kim’s cousin’s son (Isaac Wood)–hole in heart caused by stroke (upcoming surgery)
- Our members with health issues: Kim, David

Please continue to remember: Connie Townsend, Lucinda, Vipin & India work,
Aruna Kavali, Marinda Breeding, Holley Brewer, Kevin Brewer, Dylan Walker

ANNOUNCEMENTS:

- Gospel meeting with **Lee Moses** Aug 23-26. Let’s plan to attend, and invite others!
- “Precept Upon Precept” is a YouTube channel with many sermons/articles
(www.youtube.com/@preceptuponprecept8495); www.youtube.com/@churchofChrist-

RECORD FOR WEEK OF AUGUST 9, 2026

ATTENDANCE:

Bible Class – 11 AM Worship – 15 Sun PM – 13 DBR – 7 Wed (8/12) – 10

Contribution – \$1803

Yukon Church of Christ

THE LABORER

702 South Ranchwood Blvd., Yukon, OK 73099 (405) 354-0238

Preacher: David Ray

Web Site: www.yukoncofc.com

Sunday Bible class: 9am **Worship** 10am & 12:30pm **Wednesday Bible class:** 7pm

Matthew 9:37-38 *“The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.”*

Volume 22

Number 32

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GOSPEL MEETING WITH

LEE MOSES

August 23rd – 26th

Sunday

AM class: *An Ancient Standard for a Modern World*

AM worship: *Preparing for the Presence of God*

PM worship: *From Heaven, or of Men?*

Monday

What Denominationalism Does for Mankind

Tuesday

Modern “Non-Denominationalism”

Wednesday

The Parable of the Wedding Feast

GIVE ATTENTION TO SCRIPTURE

“Till I come, give attention to reading, to exhortation, to doctrine” (1 Timothy 4:13 NKJV).

Paul wrote 1 Timothy to his “child in the faith” (1 Timothy 1:2) around A.D. 63-66. He wrote this letter to him from Philippi, as Timothy was left to continue the work of preaching the Gospel in Ephesus (1 Timothy 1:3) and to charge certain ones not to teach any different doctrine than what had been revealed by inspiration. This is why Paul used the imperative mood, the language of command, to Timothy in devoting himself to the public reading of Scripture. Only the inspired Word of God reveals the truth of the Gospel, then as well as now, and enables one to stand firm in the faith that it produces (Romans 10:17). Much like what Jude wrote to his readers, we are to “...contend earnestly for the faith which was once for all delivered to the saints” (Jude 1:3 NKJV). It was necessary, then, for Timothy to continue to exhort the brethren there to continue in the Word.

It is also interesting, in passing along this instruction to Timothy, that Paul chose the term “devote” in regard to the reading of Scripture to the congregation assembled together (public reading). The Greek term is *prosecho*, which literally means “to hold the mind or the ear toward someone to pay attention.” As a nautical term, it meant to hold a ship in a direction, to sail towards. It meant **to hold one’s course toward a place**. In the New Testament it was used only figuratively. The idea was to apply oneself, to give or devote oneself to something. The writer of Hebrews used the same term when he warned his readers, “Therefore we must give the more earnest heed to the things we have heard, lest we drift away” (Hebrews 2:1).

We live in a day and an age when truth has been altered – downgraded – to one’s feelings, and Scripture is assigned to more of an insignificant stature compared to how one feels. Yet, Paul understood the only way

to please God was to know His will and then to do His will. Even our Lord had an exalted view of the Word of God. Instead of His feelings being the basis of His earthly ministry, Jesus told the Jews, “I can of mine own self do nothing; as I hear, I judge; and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me” (John 5:30 KJV). He told His disciples, “If you love me, keep my commandments” (John 14:15). How can we keep His commandments if we don’t know what they are? The writer of Hebrews told his readers, “Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him” (Hebrews 5:8-9).

It is no wonder that Paul, as he wrote Timothy again, this time shortly before his demise, used the imperative, “Preach the word...” (2 Timothy 4:2). The apostle Peter also used the imperative in writing to his readers when he penned, “...grow in the grace and knowledge of our Lord and Savior Jesus Christ...” (2 Peter 3:18). Without Scripture, and the knowledge it imparts of the will of God, where would one be other than lost? As Jesus told those of His day, “...Blessed rather are those who hear the word of God and keep it!” (Luke 11:28).

What role will Scripture play in your life? Will you give attention to the reading of Scripture? Will it fill your heart and mind? Will you give it expression in your life, in all you say and do? If not, where will you be without it?

Robert Johnson

[What Must I Do To Be Saved?](#)

1. [HEAR THE WORD](#) Romans 10:17
2. [BELIEVE IN JESUS](#) John 3:16; 8:24
3. [REPENT OF YOUR SINS](#) Luke 13:3; Acts 17:30; 2 Corinthians 7:10
4. [CONFESS THAT JESUS IS LORD](#) Romans 10:9-10 (cf. Acts 8:37)
5. [BE BAPTIZED FOR THE FORGIVENESS OF YOUR SINS](#) Mark 16:16; Acts 2:38; 22:16; 1 Peter 3:21
6. [REMAIN FAITHFUL](#) 1 Corinthians 15:58; Colossians 1:23; Revelation 2:10