

ORDER OF WORSHIP

June 7, 2026

Song: **780** – *We Praise Thee, O God*

Song: **26** – *To God Be the Glory*

First prayer: **Adam Bentley**

Song: **99** – *Night, With Ebon Pinion*

Communion servers: **Larry Simmons** & **Mernie Ray**

Prayer for giving: **Mark Brandt**

Song: **706** – *Love Lifted Me*

Sermon: *“The Significance of Shiloh”* – **David Ray**

Invitation song: **471** – *Who Will Follow Jesus?*

Closing song: **389** – *When the Roll is Called Up Yonder*

Closing prayer: **Chrishawn Thompson**

PLEASE REMEMBER IN YOUR PRAYERS:

- Ralph Ashley (Alyssa’s uncle) – cancer
- Kim – upcoming procedure June 17th
- Jerry – voice (Jerry & Sherlene – back pain)
- Pattie Hutchinson & Bruce Shive (Sue’s siblings) – health concerns
- Tony Lopez, Starlyn Cooper, Carmen Lawson, Kim Nguyen – cancer
- Fannie Ray (Mernie’s sister-in-law)
- Kim’s cousin’s son (Isaac Wood)–hole in heart caused by stroke (upcoming surgery)
- Our members with health issues: Kim, David

Please continue to remember: Connie Townsend, Lucinda, Vipin & India work, Aruna Kavali, Marinda Breeding, Holley Brewer, Kevin Brewer, Dylan Walker

ANNOUNCEMENTS:

- **Rosario** (studying w/Lucinda) has made the decision to be baptized!
- Happy birthday to **Jerry Brewer** (today)!
- “Precept Upon Precept” is a YouTube channel with many sermons/articles from faithful brethren (www.youtube.com/@preceptuponprecept8495)
- www.youtube.com/@churchofChrist-

RECORD FOR WEEK OF MAY 31, 2026

ATTENDANCE:

Bible Class – 5 AM Worship – 6 Sun PM – 5 DBR – Wed (6/3) – 7

Contribution – \$1491

Yukon Church of Christ

THE LABORER

702 South Ranchwood Blvd., Yukon, OK 73099 (405) 354-0238

Preacher: David Ray

Web Site: www.yukoncofc.com

Sunday Bible class: 9am **Worship** 10am & 12:30pm **Wednesday Bible class:** 7pm

Matthew 9:37-38 *“The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.”*

Volume 22

Number 23

June 7, 2026

“WHAT IS THE ‘UNPARDONABLE SIN’?”

There is really no such thing. Neither the phrase nor the idea it connotes appears in the Sacred Writings. The implication is that one can sin so it is impossible to obtain forgiveness. There is no such situation. Taught repeatedly and with the greatest emphasis throughout the New Testament is the glorious fact that when (a) one genuinely repents of all wrongdoing, (b) ceases the practice thereof, and (c) complies with the conditions applicable, full and complete pardon by our Lord is gladly and graciously bestowed. This, indeed, has been the divine assurance through the ages. In the long-ago, Isaiah penned these comforting words:

Seek ye Jehovah while he may be found; call ye upon him while he is near:
let the wicked forsake his way, and the unrighteous man his thoughts; and
let him return unto Jehovah, and he will have mercy upon him; and to our
God, for he will abundantly pardon (Isa. 55:6-7).

Also, God promised through the new covenant, “And their sins and their iniquities will I remember no more” (Heb. 10:17). With such comforting assurances, the Scriptures abound.

The passage usually, but erroneously, is designated as teaching the doctrine of “unpardonable sin” in 1 John 5:16, where reference is made to the “sin unto death.” However, this is simply a sin a brother will not confess—a fact that the larger context clearly shows. The Lord will forgive every sin a brother confesses (1:9), but there is a sin the Lord will not forgive (5:16). Therefore, the sin the Lord will not forgive is simply a sin that a brother will not confess. The context

corroborates this view, and the premises lead logically to this conclusion. If I witness sin on the part of an erring brother or sister and such may be brought to penitence and confession, I not only may, but it is also my duty, to pray for such with the assurance that the Lord will hear and answer the petition made (Jam. 5:16). But if the brother or sister persists in such rebellion, it is a vain and useless exercise to pray for the forgiveness of impenitent persons. The Lord will not hear and answer such a prayer for the brother or sister involved.

The “sin against the Holy Spirit” (Mat. 12:31-32) is, in principle, the rejection of the revelation that the Spirit, the third person of the Godhead, made, first through our Lord and then through His representatives. It is the denial of the Spirit’s message initially by direct inspiration and then through the Book, the practical effects of which are the rejection of the deity of our Lord, the repudiation of His sacrificial death, the annulment of the atonement, and the implication that a sacrifice will yet be made. Those who thus do would crucify Christ “afresh” from the allegation that He who died on the cross was an imposter and that the Suffering Saviour must yet appear and suffer. Salvation is denied to those of this category, not because it is not offered to them, but because they have permanently rejected it (Heb. 6:1ff; 10:25-28). The ever-flowing waters of the Well of Life are always available to those who desire to come and quench their thirst. We should rejoice that

“There is a fountain filled with blood,
Drawn from Immanuel’s veins;
And sinners plunged beneath that flood,
Lose all their guilty stains.”

Guy N. Woods

“A SAD DAY”

Israel was the chosen nation. They had the special watch-care of the God of heaven. Yet ingratitude seemed to characterize their relationship to Jehovah. As one reads the story of the nation of Israel, one must wonder **how anyone could have so often departed from God**. Even when they had been delivered from Egyptian bondage, they murmured against their deliverer in the very sight of the Red Sea. The period of the Judges saw no improvement. When the kingdom was divided, their allegiance was divided too, and Israel went a whoring after other gods. Isaiah 9:16 reads, “For they that lead this people cause them to err; and

they that are led of them are destroyed.” **It is a sad day** when leaders lead their people into apostasy, but such was the case in Israel. They forgot their God and their salvation. They became a rebellious people, bowing down to gods made by human hands.

The prophet Hosea penned the words of God when he wrote, “*My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee*” (Hos. 4:6). God later said through that prophet, “*my people are bent on backsliding from me*” (11:7). What sadder day ever dawned in Israel of old than that day when God had rejected them because of a lack of knowledge? Just as the nation of Israel went away from God in the long ago, spiritual Israel, **the church**, can depart from God today. The Israelites were destroyed because of a “lack of knowledge.” **One untaught generation** is all that is needed today for the church to be destroyed for the same reason.

Christians are charged to study the Word (2 Tim. 2:15). Elders are enjoined to feed the flock (Acts 20:28), and preachers are commanded to preach the Word (2 Tim. 4:2). When Christians, elders, and preachers fail to fulfill their God-given responsibilities, a sad day for spiritual Israel is on the horizon. God’s people **will apostatize because of a lack of knowledge**. Even if preachers failed to preach God’s Word and elders failed to demand that the Word be taught, all would not be lost if Christians would fulfill their responsibility. They should see to it that the church is fed the Word of God. When a congregation becomes satisfied with the **social gospel** that never reproves or rebukes, it is **indeed a sad day**. What more could you expect than full-scale apostasy? Nothing but destruction could come if preachers did not preach the Bible, elders did not feed the flock, and members no longer cared for the teaching of God’s Word. The day the church fails to preach the Word is the day it begins its journey away from God. Remember, Hosea quoted God as saying, “*My people are destroyed for the lack of knowledge.*”

Author Unknown

What Must I Do To Be Saved?

1. [HEAR THE WORD](#) Romans 10:17
2. [BELIEVE IN JESUS](#) John 3:16; 8:24
3. [REPENT OF YOUR SINS](#) Luke 13:3; Acts 17:30; 2 Corinthians 7:10
4. [CONFESS THAT JESUS IS LORD](#) Romans 10:9-10 (cf. Acts 8:37)
5. [BE BAPTIZED FOR THE FORGIVENESS OF YOUR SINS](#) Mark 16:16; Acts 2:38; 22:16; 1 Peter 3:21
6. [REMAIN FAITHFUL](#) 1 Corinthians 15:58; Colossians 1:23; Revelation 2:10