

**ORDER OF WORSHIP**

**April 26, 2026**

Song: **177** – *I Know That My Redeemer Lives*

Song: **934** – *O Master, Let Me Walk with Thee*

First prayer: **Chrishawn Thompson**

Song: **99** – *Night, With Ebon Pinion*

Communion servers: **David Ray & Mark Brandt**

Prayer for giving: **Mernie Ray**

Song: **141** – *Blessed Assurance*

Sermon: “*Being Angry Like Our Lord*” – **Jerry Brewer**

Invitation song: **466** – *Trust and Obey*

Closing song: **22** – *Be With Me, Lord*

Closing prayer: **Larry Simmons**

**PLEASE REMEMBER IN YOUR PRAYERS:**

- Those traveling – Shane, Alyssa, Debbie
- Kim – upcoming surgery
- Jerry (voice)
- Pattie Hutchinson & Bruce Shive (Sue’s siblings) – health concerns
- Tony Lopez, Starlyn Cooper, Carmen Lawson, Kim Nguyen – cancer
- Marjorie Trammel (Alyssa’s friend) – cancer
- Fannie Ray (Mernie’s sister-in-law)
- Kim’s cousin’s son (Isaac Wood)–hole in heart caused by stroke (upcoming surgery)
- Our members with health issues: Kim, David

**Please continue to remember:** Connie Townsend, Lucinda, Vipin & India work, Aruna Kavali, Marinda Breeding, Holley Brewer, Kevin Brewer, Dylan Walker

**ANNOUNCEMENTS:**

- “Precept Upon Precept” is a YouTube channel with many sermons/articles from faithful brethren ([www.youtube.com/@preceptuponprecept8495](http://www.youtube.com/@preceptuponprecept8495))
- [www.youtube.com/@churchofChrist-](http://www.youtube.com/@churchofChrist-)

**RECORD FOR WEEK OF APRIL 19, 2026**

**ATTENDANCE:**

Bible Class – 11    AM Worship – 13    Sun PM – 9    DBR – 5    Wed (4/22) – 9

Contribution – \$1551

# Yukon Church of Christ

## THE LABORER

702 South Ranchwood Blvd., Yukon, OK 73099    (405) 354-0238

Preacher: David Ray

Web Site: [www.yukoncofc.com](http://www.yukoncofc.com)

**Sunday Bible class:** 9am    **Worship** 10am & 12:30pm    **Wednesday Bible class:** 7pm

**Matthew 9:37-38** “*The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.*”

**Volume 22**

**Number 17**

**April 26, 2026**

## AN EXCERPT FROM “FACTS YOU SHOULD KNOW ABOUT THE NIV”

If you have read Mark. 16:9-20 in the NIV, you know that these verses are called into question by the translators. Allow me to briefly remind you of the contents of these twelve verses. In Verses 9-16, we find the resurrection of Jesus, His appearance to Mary Magdalene, His appearance to two disciples, His appearance to the apostles and His commission to them to preach the gospel to every creature. In verse 16, we find His command concerning baptism. “He that believeth and is baptized shall be saved; but he that believeth not shall be damned” (KJV). Verses 17,18, & 20 speak of the miraculous power that was given to the apostles. Verse 19 records Mark’s account of the bodily ascension of Jesus into heaven.

Anyone who understands the biblical doctrines of the resurrection, baptism for the remission of sins, and the bodily ascension of Jesus into heaven realizes the significance of these words. They are of tremendous significance and have been a thorn in the side of those who oppose the

truth for centuries. To say that the proponents of false doctrine desire the removal of these words from the Bible is an understatement.

Sadly today, some modern versions do omit these verses. Others, such as the ASV, reduce them to a footnote. The NIV includes them in the text but casts aspersions on them by using a footnote which says, "the most reliable early manuscripts do not have Mark 16:9-20."

Based on the comments of the NIV, the average reader is led to believe that there is overwhelming proof that the last twelve verses of the gospel of Mark are spurious. The translators want us to believe that these words were added to later manuscripts and were never part of the original biblical text. There is, however, a great deal of evidence to show that this is not the case. In fact, the evidence is so strong that I believe the translators of modern versions destroy their own credibility when they refer to these manuscripts as "the most reliable early manuscripts."

Let us begin our brief examination of the evidence by asking the following: Exactly what manuscripts are the NIV translators referring to? What is the mountain of evidence that has caused them and other modern translators to remove hundreds of words and phrases from the Bible?

Reliable Manuscripts? Would it surprise you to learn that the phrase "most reliable early manuscripts" refers to two, that's right "2" manuscripts out of the thousands that exist? These two so-called reliable manuscripts are commonly referred to as the "Vaticanus" and the "Sinaiticus." The dates of these manuscripts are fixed by scholars at 325 and 375 A.D., respectively. The position taken by the NIV translators and certain other modern versions is that these manuscripts, because of their age, are the best, most reliable manuscripts in existence. Essentially, they tell us that Mark 16:9-20, along with many other verses, words and phrases in the KJV did not exist until they were added by scribes who copied other manuscripts some centuries later. This is how they attempt to justify some of the omissions found in their modern versions.

What the translators of the NIV don't tell us is that these manuscripts show numerous obvious signs of tampering and corruption. They don't tell us that these "reliable" witnesses differ from each other more than 7000 times

throughout the New Testament. They don't tell us that the Vatican manuscript does not contain the last four chapters of Hebrews. Nor does it include Paul's letters to Timothy, Titus or Philemon, or the book of Revelation. Furthermore, concerning Mark 16:9-20, the Vaticanus has an empty space at the end which is just the right size to accommodate the missing verses! The Sinaiticus is written in the same-size letters throughout until you come to the end of Mark. Then the letters become large and spread out in order to take up the space where these verses belong.<sup>1</sup> This is what the translators of the NIV call most reliable? This is what they are using to delete hundreds of words from the Holy Bible? This is powerful evidence all right, evidence that points out a lack of credibility on the part of these translators.

Notice the words of John W. Burgon in reference to these two manuscripts: "That they (Vaticanus & Sinaiticus) exhibit fabricated texts is demonstrable... they must needs have branched off some common ancestor, and straightway become exposed to fresh depraving influences.<sup>2</sup> But this is not all...

Further evidence that these verses were omitted from these manuscripts rather than added to the later manuscripts, is seen in the fact that Justin Martyr (160 A.D.) and Irenaeus (177 A.D.) quoted from these verses in their writings.<sup>3</sup> How do uninspired writers quote verses that, according to modern translators, did not exist until hundreds of years later? So much for the "most reliable early manuscripts." So what does this do to the credibility of these modern so-called translators? You be the judge.

Reggie Kinser

### [What Must I Do To Be Saved?](#)

1. [HEAR THE WORD](#) **Romans 10:17**
2. [BELIEVE IN JESUS](#) **John 3:16; 8:24**
3. [REPENT OF YOUR SINS](#) **Luke 13:3; Acts 17:30; 2 Corinthians 7:10**
4. [CONFESS THAT JESUS IS LORD](#) **Romans 10:9-10 (cf. Acts 8:37)**
5. [BE BAPTIZED FOR THE FORGIVENESS OF YOUR SINS](#) **Mark 16:16; Acts 2:38; 22:16; 1 Peter 3:21**
6. [REMAIN FAITHFUL](#) **1 Corinthians 15:58; Colossians 1:23; Revelation 2:10**