### ORDER OF WORSHIP

November 16, 2025

Song: 18 – All Things Praise Thee

Song: **239** – *Angry Words* First prayer: **Mernie Ray** 

Song: **787** – Low in the Grave He Lay

Communion servers: Chrishawn Thompson & Brian Zumalt

Prayer for giving: Larry Simmons
Song: **26** – *To God Be the Glory* 

Sermon: "Paul's Defense Begins" (2 Cor. 10) - David Ray

Invitation song: 461 – There's a Great Day Coming

Closing song: **780** – We Praise Thee, O God

Closing prayer: Adam Bentley

### PLEASE REMEMBER IN YOUR PRAYERS:

- Mark & Debbie - traveling

- Tony Lopez, Starlyn Cooper, Carmen Lawson, Kim Nguyen - cancer

- Brian & Kim (health issues)

- Marjorie Trammel (Alyssa's friend) - cancer

- Shane, Alyssa, & Addison - adoption process

- Kevin Lively (Mark's friend)

- Mernie's sisters-in-law: Kathy Ray (eyesight) and Fannie Ray

- Kim's cousin's son (Isaac Wood)—hole in heart caused by stroke (upcoming surgery)

- Our members with health issues: Kim, David

Please continue to remember: Connie Townsend, Lucinda, Vipin & family, India work, Aruna Kavali, Marinda Breeding, Holley Brewer, Kevin Brewer, Dylan Walker

### **ANNOUNCEMENTS:**

- Happy belated anniversary to Mark & Debbie Brandt (November 15th)!

- Happy birthday to **Larry Simmons** (November 20<sup>th</sup>)!

### **RECORD FOR WEEK OF NOVEMBER 9, 2025**

#### ATTENDANCE:

Bible Class – 12 AM Worship – 12 Sun PM – 10 DBR – 4 Wed (11/12) – 10

Contribution – \$1585

## Gukon Church of Christ THE LABORER

702 South Ranchwood Blvd., Yukon, OK 73099

(405) 354-0238

Preacher: David Ray

Sunday Bible class: 9am Worship 10am & 12:30pm

Web Site: www.yukoncofc.com
Wednesday Bible class: 7pm

**Matthew 9:37-38** "The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

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# NO ONE HAD TO BE A PROPHET TO SEE THIS COMING

When secular humanists began redefining *family*, they did so with one goal in mind, and that was to allow for two adults of the same gender to be able to adopt children (since they obviously cannot have any of their own). It took a few years, but sure enough, the Supreme Court decided that two homosexuals could be married and granted family status. When that occurred, many of us predicted that it would not be long until polygamy would be sanctioned because once the definition of a *family* begins to be altered, there is no stopping point. In other words, when it ceases being one male and one female, plus children born to them or adopted, then almost every combination becomes a consideration—not just the ludicrous formation of two of the same gender.

The time has come already—in Canada. According to a post by Ken Ham of "Answers in Genesis," that nation has just recognized two men and one woman as the parents of one child on the infant's birth certificate. Although they are not legally married, they are still in a "relationship" together. Sadly, no one needed to be a prophet to see this action coming. How did "homosexual marriages" come to be? Homosexuals complained that they had no legal status, so homosexual *unions* were allowed, but eventually, that did

not suffice; nothing would do but to have legitimate *marriages*. The process is simply repeating itself. Those in "polyamorous" (many loves) relationships will whine that they have no legal standing, and eventually, polygamy will become legal, just as predicted.

The judge who wrote the decision said, "Society is continually changing, and family structures are changing along with it." Really? Does not this imply that society is the final arbiter of right and wrong—and that there is no objective moral standard? So, if drug cartels take over Canada and force through a law that drug dealers cannot be incarcerated, will that be alright? What if the powers that be decided that too much money is wasted on prolonging the lives of their elderly citizens? Will they open "Moving On" centers to hasten the departures of seniors? What if the culture desires that solution?

While the judge said his law was in the child's best interest, such is clearly not the case. Only one of the men is the father, and the child inherits his genetic code. Also, this will be a roadblock to genealogical research—especially if a court decides to outlaw a DNA test to find out who the biological father is. How many generations will it take—how many centuries must roll by—how many people must suffer from subjectivism before mankind realizes that God knew what He was doing when He designed the family (Jud. 21:25)?

Gary W. Summers

## "PREACHING THE TRUTH IN LOVE"

Much is said about preaching the truth in love, and so it should be preached. But in love of what? The preacher should so love the truth that he will not sacrifice any of it nor pervert it, and he should so love people that he will not withhold from them even an unpleasant truth. He that does either of these things loves neither the truth nor the people. We frequently fool ourselves; we think we do thus and so to spare the feelings of others, when it is our own feelings that prompt us. "Preach the word; be urgent in season, out of season; rebuke, exhort, with all long suffering and teaching."

R.L. Whiteside

## IS BIBLE CLASS IMPORTANT?

Does attending Bible class regularly really make any difference in the quality of one's life? With all the pressures that our children and young people face today, can regular attendance to Bible class really help to fortify them against evil? Consider this: In a 5-year period, Jude Fossett in Brooklyn sentenced 2,400 juvenile young people to the reformatory. His investigations showed that not one of them as a member of a Bible class anywhere! Or consider this: In a 2-year period, Lee Baxton presided over 2,400 juvenile court cases. He had a standing offer to pay court costs for any person convicted of a criminal offense if that young person had been regular in attendance to a Bible class during that year. He never had to pay anyone's fine. Attending Bible class is not for a cure-all, but young people who are regularly found there are seldom found in court. A proven fact! Our young people need all the help we can give them. Plan to be at Bible class this Sunday. You have an example to set!

**Bobby Dockery** 

### What Must I Do to Be Saved?

1. HEAR THE WORD

Romans 10:17 – "So then faith cometh by hearing and hearing by the word of God."

2. BELIEVE IN JESUS

**John 3:16 –** "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." **John 8:24** – "...if ye believe not that I am he, ye shall die in your sins."

3. REPENT OF YOUR SINS

**Luke 13:3**—"...except ye repent, ye shall all likewise perish." **Acts 17:30**—"And the times of this ignorance God overlooked, but now commandeth all men everywhere to repent." **2 Corinthians 7:10**—"For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."

**CONFESS THAT JESUS IS LORD** 

Romans 10:9-10—"if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." (Also Matthew 10:32-33; see Acts 8:37 for an example.)

5. BE BAPTIZED FOR THE FORGIVENESS OF YOUR SINS

Mark 16:16—"He that believeth and is baptized shall be saved"; Acts 2:38—"Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins..."; Acts 22:16—"Arise, and be baptized, and wash away thy sins, calling on the name of the Lord"; 1 Peter 3:21—"...baptism doth also now save us..."

6. REMAIN FAITHFUL

1 Corinthians 15:58—"Therefore...be ye steadfast, unmovable, always abounding in the work of the Lord"; Colossians 1:23—"...if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard"; Revelation 2:10—"Be thou faithful unto death, and I will give thee a crown of life."